ATTORNEY DOCKET NO.

10991692

MAR 1 1 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

David D. Bohn

Confirmation No.: 7982

Application No.: 09/471810

Dec 17, 1999

Examiner: Lesperance, Jean

Filing Date:

Group Art Unit:

2674

Title:

Display And Pointer Manipulation Using Relative Movement To A Device

COMMISSIONER FOR PATENTS Washington, D.C. 20231

RECEIVED

MAR\Z 0 2003

Technology Center 2600

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

(X) Response/Amendment (X) New fee as calculated below

Petition to extend time to respond Supplemental Declaration

()

No additional fee (Address envelope to "Box Non-Fee Amendments")

____ (fee \$) () Other: _

Transmitted herewith is/are the following in the above-identified application:

<u> </u>	CLAII	VIS AS AME	NDED BY OT	THER THAN A	SMALL	ENTIT	Υ			
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES	
TOTAL CLAIMS	56	MINUS	56		=	0	×	\$18	\$	0
INDEP. CLAIMS	9	MINUS		9	=	0	х	\$84	\$	0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$280									\$	0
EXTENSION FEE	1ST MONTH \$110.00		MONTH 10.00	3RD MON \$930.00			H MONTH		\$	110
OTHER FEES									\$	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT										110

110 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: 3/3/2003

Typed Name: Donna M Kraft

Respectfully submitted

David/D

Ву

Alexander J Neudeck

Bohn

Attorney/Agent for Applicant(s)

Reg. No. 41,220

Date: 3/3/2003

Telephone No.: (970) 898-4931

- Attach as First Page to Transmitted Papers -